

DECLARATION OF CONDITIONS AND RESTRICTIONS

THIS DECLARATION OF CONDITIONS AND RESTRICTIONS, made this 4th day of February, 1955, by RANCHO LOS ALISOS, a corporation, TURNER-POINDEXTER & CO., a co-partnership composed of Stephen C. Turner and Clifford E. Poindexter, ELMER H. BALL, SR. and JULIA E. BALL, his wife, and HENRY C. TAYLOR and HAZEL M. TAYLOR, his wife,

W I T N E S S E T H:

THAT WHEREAS, Rancho Los Alisos, Turner-Poindexter & Co. Elmer H. Ball, Sr. and Julia E. Ball, Henry C. Taylor and Hazel M. Taylor, are the respective owners as hereinafter set forth of the following described parcels of real property referred to as Parcels I, II, III and IV, situated in the County of San Diego, State of California, to wit:

PARCEL I

The North one-half of the Northeast one-quarter of Section 28 and the South one-half of the Southeast one-quarter of Section 21 in Township 9 South, Range 3 West, San Bernardino Meridian, in the County of San Diego, State of California, according to United States Government Survey approved September 11, 1879, SAVE AND EXCEPT that portion of said above described land set forth, bounded and described as follows:

A

PARCEL 1: That portion of the Northeast quarter of the Northeast Quarter of Section Twenty-eight, Township Nine South, Range Three West, San Bernardino Base and Meridian, according to United States Government Survey approved September 11, 1879, described as follows:

Beginning at the Northeast corner of said Section Twenty-eight; thence South 2° 32' East along the East line of said Section Twenty-eight, a distance of 1343.85 feet to the Southeast corner of the Northeast Quarter of said Northeast Quarter of said Section Twenty-eight; thence North 89° 49' 40" west along the South line of said Northeast Quarter of the Northeast Quarter of Section Twenty-eight, a distance of 1307.30 feet; thence North 0° 47' 30" West 1340.52 feet

*Superseded
By
12/21/70.*

1 to an intersection with the North line of said
 2 Section Twenty-eight; thence South $89^{\circ} 55' 10''$
 3 East along the North line of said Section
 4 Twenty-eight a distance of 1266.44 feet to the
 5 point of beginning.

6 PARCEL 2: That portion of the Southeast
 7 Quarter of the Southeast Quarter of Section
 8 Twenty-one, Township Nine South, Range Three
 9 West, San Bernardino Base and Meridian,
 10 according to United States Government Survey
 11 approved September 11, 1879, described as
 12 follows:

13 Beginning at the Southeast corner of said
 14 Southeast Quarter of Section Twenty-one; thence
 15 North $89^{\circ} 55' 10''$ West along the South line of
 16 said Section Twenty-one a distance of 1266.44
 17 feet; thence North $0^{\circ} 47' 30''$ West 10.84 feet;
 18 thence South $89^{\circ} 55' 10''$ East along a line
 19 parallel with the South line of said Section
 20 Twenty-one a distance of 1266.31 feet to an
 21 intersection with the East line of said Section
 22 Twenty-one; thence South $0^{\circ} 51' 30''$ East along
 23 the East line of said Section Twenty-one, a
 24 distance of 10.84 feet to the point of
 25 beginning.

26 B

27 That portion of the South Half of the
 28 Southeast Quarter of Section 21, Township 9
 29 South, Range 3 West, San Bernardino Meridian,
 30 according to United States Government Survey,
 31 described as follows:

32 Beginning at the Southeast corner of said
 Section 21; thence North $0^{\circ} 51' 30''$ West along
 the East line of said Section 21 a distance of
 10.84 feet to the true point of beginning;
 thence continuing North $0^{\circ} 51' 30''$ West along
 the East line of said Section 21 a distance of
 1351.34 feet to the Northeast corner of the
 South Half of the Southeast Quarter of Section
 21; thence South $89^{\circ} 51' 20''$ West along the
 North line of the South Half of the Southeast
 Quarter of Section 21 a distance of 123.94 feet
 to the approximate center of a dry creek bed;
 thence in a Southwesterly direction along the
 center line of said creek bed the following
 courses and distances: South $59^{\circ} 40' 20''$ West
 60.86 feet; thence South $15^{\circ} 13' 20''$ West
 66.20 feet; thence South $9^{\circ} 40' 40''$ West 163.62
 feet; thence South $75^{\circ} 17' 30''$ West 177.20 feet;
 thence South $60^{\circ} 56' 30''$ West 200.00 feet; thence
 South $4^{\circ} 03' 20''$ West 190.50 feet; thence South
 $40^{\circ} 01' 30''$ West 117.64 feet; thence South 35°
 $55' 30''$ West 126.99 feet; thence North $60^{\circ} 58' 30''$
 West 52.85 feet; thence South $83^{\circ} 17' 30''$ West
 92.40 feet; thence South $53^{\circ} 38' 30''$ West 141.10
 feet; thence South $39^{\circ} 12' 30''$ West 151.85 feet;
 thence South $28^{\circ} 57' 30''$ West 64.90 feet; thence

1 South 4° 08' 30" West 101.25 feet ; thence South
 2 73° 38' 30" West 90.90 feet; thence South
 3 71° 19' 30" West 74.78 feet; thence South
 4 0° 47' 30" East 174.33 feet; thence South
 5 89° 55' 10" East 1266.44 feet on a line parallel
 6 to and distant 10.84 feet from the South line
 7 of said Section 21 to the true point of begin-
 8 ning.

9 RECORD OWNER: Rancho Los Aliso, a corporation.

10 PARCEL II

11 The South one-half of the Northeast one-quarter
 12 of Section 28, Township 9 South, Range 3 West,
 13 San Bernardino Meridian, in the County of San
 14 Diego, State of California, according to
 15 United States Government Survey approved
 16 September 11, 1879.

17 RECORD OWNER: Turner-Poindexter & Co., a co-
 18 partnership composed of Stephen C.
 19 Turner and Clifford E. Poindexter.

20 PARCEL III

21 PARCEL 1: That portion of the Northeast quarter
 22 of the Northeast Quarter of Section Twenty-eight,
 23 Township Nine South, Range Three West, San
 24 Bernardino Base and Meridian, according to
 25 United States Government Survey approved
 26 September 11, 1879, described as follows:

27 Beginning at the Northeast corner of said
 28 Section Twenty-eight; thence South 2° 32' East
 29 along the East line of said Section Twenty-eight,
 30 a distance of 1343.85 feet to the Southeast
 31 corner of the Northeast Quarter of said North-
 32 east Quarter of said Section Twenty-eight; thence
 North 89° 49' 40" West along the South line
 of said Northeast Quarter of the Northeast
 Quarter of Section Twenty-eight, a distance of
 1307.30 feet; thence North 0° 47' 30" West
 1340.52 feet to an intersection with the North
 line of said Section Twenty-eight; thence
 South 89° 55' 10" East along the North line of
 said Section Twenty-eight a distance of 1266.44
 feet to the point of beginning.

33 PARCEL 2: That portion of the Southeast Quarter
 34 of the Southeast Quarter of Section Twenty-one,
 35 Township Nine South, Range Three West, San
 36 Bernardino Base and Meridian, according to
 37 United States Government Survey approved
 38 September 11, 1879, described as follows:

39 Beginning at the Southeast corner of said

1 Southeast Quarter of Section Twenty-one; thence
 2 North 89° 55' 10" West along the South line
 3 of said Section Twenty-one a distance of 1266.44
 4 feet; thence North 0° 47' 30" West 10.84 feet;
 5 thence South 89° 55' 10" East along a line
 6 parallel with the South line of said Section
 7 Twenty-one a distance of 1266.31 feet to an
 8 intersection with the East line of said Section
 9 Twenty-one; thence South 0° 51' 30" East along
 10 the East line of said Section Twenty-one, a
 11 distance of 10.84 feet to the point of beginning.

12 RECORD OWNER: Elmer H. Ball, Sr. and Julia E.
 13 Ball, his wife.

14 PARCEL IV

15 That portion of the South Half of the
 16 Southeast Quarter of Section 21, Township 9
 17 South, Range 3 West, San Bernardino Meridian,
 18 according to United States Government Survey,
 19 described as follows:

20 Beginning at the Southeast corner of said
 21 Section 21; thence North 0° 51' 30" West along
 22 the East line of said Section 21 a distance of
 23 10.84 feet to the true point of beginning;
 24 thence continuing North 0° 51' 30" West along
 25 the East line of said Section 21 a distance of
 26 1351.34 feet to the Northeast corner of the
 27 South Half of the Southeast Quarter of Section
 28 thence South 89° 51' 20" West along the North
 29 line of the South Half of the Southeast Quarter
 30 of Section 21 a distance of 123.94 feet to the
 31 approximate center of a dry creek bed; thence
 32 in a Southwesterly direction along the center
 line of said creek bed the following courses
 and distances: South 59° 40' 20" West 60.86
 feet; thence South 15° 13' 20" West 66.20
 feet; thence South 9° 40' 40" West 163.62 feet;
 thence South 75° 17' 30" West 177.20 feet;
 thence South 60° 56' 30" West 200.00 feet;
 thence South 4° 23' 20" West 190.50 feet; thence
 South 40° 0' 30" West 117.64 feet; thence South
 35° 55' 30" West 126.99 feet; thence North
 60° 58' 30" West 52.85 feet; thence South
 83° 17' 30" West 92.40 feet; thence South
 53° 38' 30" West 141.10 feet; thence South
 39° 12' 30" West 151.85 feet; thence South
 28° 57' 30" West 64.90 feet; thence South 4° 08' 30"
 West 101.25 feet; thence South 73° 38' 30" West
 90.90 feet; thence South 71° 19' 30" West 74.78
 feet; thence South 0° 47' 30" East 174.33 feet;
 thence South 89° 55' 10" East 1266.44 feet on a
 line parallel to and distant 10.84 feet from
 the South line of said Section 21 to the true
 point of beginning.

33 RECORD OWNER: Henry C. Taylor and Hazel M.
 34 Taylor, his wife.

1 and

2 WHEREAS, said owners, being collectively the owners
3 of said Parcels I, II, III and IV, as above set forth, desire to
4 establish a general plan for the improvement and development of
5 the above described parcels or lots (hereinafter called "said
6 Tract") for the mutual benefit of said owners and their subsequent
7 grantees, successors and assigns, and for the purpose of creating
8 and maintaining said Tract as an attractive and desirable location
9 or area for the construction and maintenance of rural homes and
10 the raising of plants, planted trees and groves on lots or parcels
11 comprising said Tract, restricted to a minimum size or acreage as
12 hereinafter mentioned and set forth; and

13 WHEREAS, said Tract shall hereinafter be known as
14 "YUCCA IMPROVEMENT TRACT" and the conditions and restrictions
15 herein and hereby created and imposed on said Tract pursuant to
16 the general plan set forth herein for the improvement thereof are
17 designed for the mutual benefit of each and every lot or parcel
18 contained therein and as a covenant binding upon each said lot and
19 parcel running with the land for the benefit of each and all of
20 the lots or parcels contained in said Tract and of each and all of
21 the owners thereof, or any interests therein, and each of their
22 respective grantees, successors in interest and assigns, and said
23 conditions and restrictions shall inure to the benefit of and pass
24 with each and every lot or parcel in said Tract and shall be and
25 are hereby imposed upon said Tract as a servitude in favor of
26 each and every lot or parcel in said Tract as the dominant tene-
27 ment or tenements, as hereinafter set forth:

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SPECIAL CONDITIONS AND RESTRICTIONS

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3 1. No parcel or lot shall be divided into an area of
4 less than two and one-half (2½) acres and no parcel or lot shall be
5 sold, leased, transferred, mortgaged, encumbered, owned, held or
6 conveyed, except as one or more parcels or lots, each having an
7 area of at least two and one-half (2½) acres.

8 2. No lot or parcel contained in said Tract shall
9 be used in whole or in part for any purpose other than:

10 (a) Single, private, residential purposes;

11
12 (b) Agricultural purposes consisting of raising,
13 growing and maintaining trees, groves, plants, flowers
14 and crops, and maintaining and operating nurseries for
the growing and raising of trees, plants and flowers.

15 3. No building shall henceforth be placed or erected
16 on any lot or parcel contained in said Tract other than one single
17 family dwelling and garage, and such other buildings or structures
18 as are suitable or necessary for the purpose for which said Tract
19 is permitted to be used, including one or more hothouses, green-
20 houses or structures incident to the maintenance and operation of
21 a nursery for the growing and raising of trees, plants and flowers,
22 and including the erection and maintenance of any guest house or
23 housing accommodations for domestic servants employed on the
24 premises.

25 4. No part or portion of said Tract or any lot or
26 parcel contained therein shall be used for purposes of commercial
27 animal husbandry. No livestock or poultry shall be raised kept
28 or maintained on the whole or any part of said Tract or on any
29 lot or parcel contained therein for commercial purposes or for
30 purposes of resale.

31
32 5. Before any building or other structure shall

1 henceforth be erected or placed upon said tract or any lot or parcel
2 contained therein, plans and specifications therefor, together with
3 an accurate diagram showing the location thereof on said lot or
4 parcel, and together with a statement showing the ground floor area
5 thereof (if a building) and the estimated cost thereof, shall be
6 submitted and approved in writing by a Committee of not less than
7 three nor more than five members appointed by the owners of a
8 majority in acreage of the lots and parcels comprising said Tract,
9 and no building or structure shall be erected or maintained upon
10 any said lot or parcel except in accordance with the plans, speci-
11 fications and diagram so submitted and approved. The Committee
12 before giving any such approval may require that said plans and
13 specifications shall comply with such requirements as the Committee
14 may in its absolute discretion impose as to structural features of
15 said building or structure, the type of building material used, or
16 other features or characteristics of said building or structure not
17 otherwise expressly covered by any of the provisions of this in-
18 strument, and may also require that the exterior finish and color
19 and the architectural style or character of said building or
20 structure shall be such as in the discretion of the Committee shall
21 be deemed to be suitable in view of the general architectural style
22 and character of building erected or to be erected upon said Tract.
23 The Committee also shall have authority to limit the height of all
24 buildings and structures which are not controlled as to height by
25 any other provision hereof. No such approval shall constitute any
26 representation or guaranty by the Committee as to the structural
27 sufficiency of any said building, nor shall any such approval re-
28 lieve the owner of said building from complying with any require-
29 ment of any public authority having jurisdiction in the premises.
30 The decision of the Committee when so acting upon any such plans,
31 specifications and diagram shall be final and no building or
32 structure of any character shall be erected, placed or maintained

1 upon any said lot or parcel unless and until approved as in this
 2 paragraph required. Such approval shall be in writing and when-
 3 ever practical shall be endorsed upon said plans, specifications
 4 and diagrams. Notwithstanding anything to the contrary herein-
 5 above in this paragraph contained, all of the foregoing provisions
 6 of this paragraph with respect to submission and approval of plans,
 7 specifications and diagrams, and the necessity and consequences
 8 thereof, shall in all respects apply to any said Committee when
 9 acting and to all plans, specifications and diagrams submitted to
 10 said Committee. A decision of a majority of the members of the
 11 Committee shall be required in respect to all matters requiring
 12 under the provisions hereof, or otherwise, the vote or approval of
 13 said Committee.

14 Each owner of one or more lots or parcels contained
 15 in said Tract shall by virtue thereof be entitled to membership
 16 in an unincorporated association known as "YUCCA IMPROVEMENT
 17 ASSOCIATION" and the record ownership of each one full acre of
 18 land contained in said Tract by an owner of record of one or more
 19 lots or parcels contained therein shall entitle such owner to one
 20 vote for each such acre owned of record by such owner in respect to
 21 all matters requiring a vote of the members of said Association,
 22 including the election or appointment of the above mentioned
 23 Committee consisting of not less than three nor more than five
 24 members of said Association. The same requirements in respect to
 25 membership and voting rights of members shall apply and be con-
 26 trolling in respect to said Yucca Improvement Association in the
 27 event that said Association should subsequently become incorporated
 28 as a non-profit corporation under the laws of the State of Cali-
 29 fornia.

31 6. Whenever construction of any building or structure
 32 shall be begun on any lot or parcel contained in said Tract, the

1 owner of such building or structure shall cause such construction to
2 be prosecuted in good faith with reasonable diligence until comple-
3 tion thereof. After its construction every such building or
4 structure shall at all times be maintained in proper repair and
5 appearance.

6 7. No fence shall be erected on said Tract or on any
7 lot or parcel contained therein, except within duly designated
8 setback lines, and any such fence, if constructed of wire, shall be
9 of a type known as Cyclone Fence, or equal, properly constructed to
10 manufacturers' specifications. Save and except for the aforementioned
11 type of fence constructed of wire and known as a Cyclone Fence, no
12 other type of fence, whether constructed of wood or otherwise, shall
13 be erected, except within duly designated setback lines, and no such
14 fence shall be erected or maintained

15 (a) along or parallel to the boundary line or
16 boundary lines between any two separately
17 owned lots or parcels of land contained in
said Tract, or

18 (b) as a means of enclosure of any such lot or
19 parcel of land along any roadway or else-
where,

20 without the express approval in writing of the aforementioned
21 Committee being first had and obtained.

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23 8. No temporary or movable housing structures, such as
24 trailers, trailer shacks, tents, or any other similar type of living
25 quarters or housing enclosure or structure of any nature or
26 character shall be placed, maintained, erected or permitted to be
27 placed, maintained or erected on, upon or within the area of any
28 portion of said Tract or any lot or parcel contained therein, save
29 and except incidental to and by reason of, and solely during, but
30 only during, the construction or erection on any lot or parcel of
31 a permanent single private family residence permitted by this
32 Declaration of Conditions and Restrictions and following the erection

1 and completion of any such permanent single private family residence,
2 any such temporary or movable trailer, trailer shack, tent, or
3 temporary or movable structure, shall promptly and permanently be
4 removed from said Tract.

5 GENERAL CONDITIONS AND PROVISIONS

6 This Declaration of Conditions and Restrictions may be
7 supplemented or amended by a vote of not less than two-thirds (2/3rds)
8 of the members of said Yucca Improvement Association, each of whom
9 shall be owners of record of the lots or parcels comprising said
10 Tract. Pursuant to any such supplement or amendment to this Declara-
11 tion of Conditions and Restrictions duly adopted by said two-thirds
12 (2/3rds) vote of the members of said Association, the description of
13 the land covered hereby and subject hereto may be modified and supple-
14 mented so as to add to the description of the property covered by
15 this Declaration of Conditions and Restrictions additional specifi-
16 cally described property or parcels of land which shall be contiguous
17 to one or more of the boundary lines of said Tract as such Tract is
18 now or henceforth may be constituted and described.

19 This Declaration of Conditions and Restrictions, including
20 each and all of the foregoing Special Conditions and Restrictions
21 numbered 1 to 8, inclusive, shall in all respects terminate and be of
22 no further force or effect, either legal or equitable, on and after
23 the 31st day of December, 1970, save and except that the term and
24 expiration date of this Declaration of Conditions and Restrictions
25 may be extended for an additional term of ten (10) years by a vote
26 of not less than two-thirds (2/3rds) of the members of said Yucca
27 Improvement Association, each of whom shall be owners of record of
28 the lots or parcels comprising said Tract.

29 Any breach of any of the conditions, restrictions, pro-
30 visions or covenants contained in this instrument shall not de-
31 feat or render invalid the lien of any mortgage or deed of trust
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1 made in good faith and for value on said tract, or any portion
2 thereof, but said conditions, restrictions, provisions and
3 covenants shall be binding upon and effective against any owner
4 of any part or portion of said Tract or any lot or parcel contained
5 therein whose title thereto is acquired by judicial foreclosure,
6 trustee's sale under the power of sale provisions contained in any
7 mortgage or deed of trust, or by any other means. The invalidation
8 by judgment or court order of any of the conditions, restrictions,
9 provisions or covenants contained herein shall in nowise affect or
10 render invalid any of the other conditions, restrictions, provisions
11 or covenants contained herein, but on the contrary, the same shall
12 remain in full force and effect.

13 Any violation of any of the conditions, restrictions, pro-
14 visions or covenants herein contained shall give and confer upon the
15 owners executing this instrument and/or Yucca Improvement Association
16 the right to enter upon any parcel or lot or as to which such viola-
17 tion exists and to abate and remove at the expense of the owner
18 thereof, any erection, thing or condition that may exist constituting
19 a breach or violation of these conditions and restrictions. Any such
20 violation or breach of these conditions and restrictions or any of
21 the provisions and covenants herein contained shall be deemed to
22 constitute a continuing nuisance, and damages at law for the viola-
23 tion or breach thereof are hereby declared to be inadequate and in-
24 capable of ascertainment, and the owners executing this instrument
25 and/or Yucca Improvement Association, or the record owner of any lot
26 or parcel deeming himself to be aggrieved by any violation of any of
27 said conditions, restrictions, provisions or covenants herein con-
28 tained shall be entitled to equitable or injunctive relief to enforce
29 the performance of the conditions, restrictions, provisions or
30 covenants hereof and to restrain and prevent the violation or breach
31 thereof, provided, however, that no action based upon or arising out
32 of the breach or violation of any condition, restriction, provision

1 or covenant herein contained, shall be commenced by any owner of
 2 any lot or parcel contained in said Tract against said Association
 3 or against any owner of any other lot or parcel contained in said
 4 Tract, unless thirty (30) days notice in writing by such owner
 5 proposing to institute such action has been furnished to said
 6 Association or said owner of any other lot or parcel contained in
 7 said Tract against whom such action is proposed to be instituted.
 8 During said thirty (30) day period following the furnishing of such
 9 written notice said Association or said owner, as the case may be,
 10 against whom said action is to be instituted, shall be permitted to
 11 cure or rectify any such alleged breach or violation of said con-
 12 ditions, restrictions, provisions or covenants herein contained.

13 IN WITNESS WHEREOF, said undersigned owners have caused this
 14 instrument to be duly executed the day and year first above written.

15 (CORPORATE SEAL)



RANCHO LOS ALISOS, a corporation

16 By [Signature]

17 By [Signature]
 18 By [Signature]

19 TURNER-POINDEXTER & CO., a co-partnership

20 By [Signature]

21 By [Signature]
 22 By [Signature]

23 [Signature]
 24 ELMER H. BALL, SR.

25 [Signature]
 26 JULIA E. BALL

27 [Signature]
 28 HENRY C. TAYLOR

29 [Signature]
 30 HAZEL H. TAYLOR
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STATE OF CALIFORNIA)
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) ss.
COUNTY OF San Diego)

On this 7th day of February, 1955, before me, the undersigned, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared Harold S. McCaughey known to me to be the _____ President, and Stephen S. Turner, known to me to be the _____ Secretary of RANCHO LOS ALISOS, the corporation that executed the foregoing instrument, known to me to be the persons who executed the foregoing instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

WITNESS my hand and official seal.

(NOTARIAL SEAL)

Margaret A. Rutherford
Notary Public in and for said County
and State

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STATE OF CALIFORNIA)
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) ss.
COUNTY OF LOS ANGELES)

On this 4 day of February, 1955, before me, the undersigned, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared STEPHEN C. TURNER and CLIFFORD E. POINDEXTER, known to me to be the persons whose names are subscribed to the within instrument as co-partners of TURNER POINDEXTER & CO., the co-partnership that executed the foregoing instrument, and acknowledged to me that they executed the same as co-partners of TURNER-POINDEXTER & CO.

WITNESS my hand and official seal.

(NOTARIAL SEAL)

Rob Nielsen
Notary Public in and for said County
and State

MY COMMISSION EXPIRES JAN. 7, 1959
ROBL. NIELSEN

ROBL. NIELSEN

1 STATE OF CALIFORNIA)
2 COUNTY OF San Diego) ss.

3
4 On this 7th day of February, 1955, before me, the under-
5 signed, a Notary Public in and for said County and State, residing
6 therein, duly commissioned and sworn, personally appeared **ELMER H.**
7 **BALL, SR.** and **JULIA E. BALL**, known to me to be the persons whose
8 names are subscribed to the foregoing instrument, and acknowledged
9 to me that they executed the same.

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11 WITNESS my hand and official seal.

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13 (NOTARIAL SEAL)

Luella M. Griffin
Notary Public in and for said County
and State

My Commission Expires June 14, 1955

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STATE OF CALIFORNIA)
COUNTY OF San Diego) ss.

On this 5th day of February, 1955, before me, the under-
signed, a Notary Public in and for said County and State, residing
therein, duly commissioned and sworn, personally appeared HENRY C.
TAYLOR and HAZEL M. TAYLOR, known to me to be the persons whose
names are subscribed to the foregoing instrument, and acknowledged
to me that they executed the same.

WITNESS my hand and official seal.

(NOTARIAL SEAL)



Luetta M. Traffin
Notary Public in and for said County and
State

My Commission Expires June 14, 1955

DOCUMENT No. 19492
RECORDED AT REQUEST OF
SHAW TITLE INSURANCE & TRUST COMPANY
FEB 10 1955
at 9:00 A.M.
BOOK 5526 PAGE 519
OFFICIAL RECORDS
County of San Diego, California
Fee \$ 2.36 Polts 50
ROGER M. HOWE, County Recorder
By H. J. [Signature] Deputy