

PLEASE COMPLETE THIS INFORMATION.

RECORDING REQUESTED BY:

Ralph Cox
Secretary Yucca Improvement Association

AND WHEN RECORDED MAIL TO:

Ralph Cox
1246 Via Vista
Fallbrook, Ca 92028

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DOC # 2006-0161135



MAR 08, 2006 2:31 PM

OFFICIAL RECORDS
SAN DIEGO COUNTY RECORDER'S OFFICE
GREGORY J. SMITH, COUNTY RECORDER
FEES: 19.00
PAGES: 3



2006-0161135

THIS SPACE FOR RECORDER'S USE ONLY

Amendments to the Articles of Association and By-Laws of Yucca Improvement Association

IN WHITNESS WHEREOF, the undersigned have caused this instrument to be duly executed this 26th day of January, 2006.

By (Signed) Ralph Cox

Ralph Cox 1/26/06
Secretary Yucca Improvement Association

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The following are amendments to Articles IV (a), V (a), VI (a) & VII (a) of the Articles of Association and By-Laws of Yucca Improvement Association.

Article V (a)
Meetings

- (a) Regular Meetings: Regular annual meetings and shall be held each year during the first Quarter, at a time and place to be designated by the Board of Directors. Members shall be notified by the Secretary at least (10) days in advance of each annual meeting.

Article V
Elections

- (a) Board of Directors: The management of the Association and the governing of its business and affairs shall be vested in a Board of Directors consisting of five (5) persons elected as set forth in this Article V. The term of office of each member of the Board of Directors shall be for 2 years with a 3 term option or until such successor has qualified and accepted office.

Article VI
Officers

- (a) Election: Immediately following the annual meeting of the membership of the Association, the Board of Directors shall meet and elect a President, Vice President, Secretary and Treasurer who shall hold office for (2) two years until their successors are elected and accepted for the office or until the next annual election.

Article VII
Dues and Assessments

- (a) Dues: Members of the Association shall pay annual dues and abide by the Articles of Association and By-Laws of this Association. Said dues of \$5.00 were increased to \$10.00 during the 2003 annual meeting then said dues were increased from \$10.00 to \$20.00 during the 2004 annual meeting. \$20.00 dues begin 2005.

Doc# 234199 DATED 12-21-70

State of California }
County of San Diego } ss.

CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

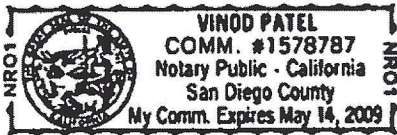
On January 26th 2006, before me, VINOD PATEL, Notary Public
Date Printed Name of Notary Public

personally appeared Ralph F. Cox
Printed Name(s) of Signer(s)

- personally known to me - or -
- proved to me on the basis of satisfactory evidence:
 - form(s) of identification CA DRIVER LICENSE
 - credible witness(es) _____

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Vinod Patel
Signature of Notary Public

(Seal)

OPTIONAL INFORMATION

Although the information in this section is not required by law, it could prevent fraudulent removal and reattachment of this acknowledgment to an unauthorized document and may prove useful to persons relying on the attached document.

Description of Attached Document

The preceding Certificate of Acknowledgment is attached to a document titled/for the purpose of Amendments to the Articles of Ass. & By-Laws of Yucca Improvement containing 2 pages, and dated 1/16/06 Ass.

The signer(s) capacity or authority is/are as:

- Individual(s)
- Attorney-in-Fact
- Corporate Officer(s) Secretary
Title(s)
- Guardian/Conservator
- Partner - Limited/General
- Trustee(s)
- Other: _____

representing: _____
Name(s) of Person(s) or Entity(ies) Signer is Representing

Additional Information

- Additional Signer(s)
- Signer(s) Thumbprint(s)
- Other