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PLEASE COMPLETE THIS INFORMATION.

RECORDING REQUESTED BY:

Mike Simpson, President, YUCCA
Improvement Association

AND WHEN RECORDED MAIL TO:

YUCCA Improvement Association
PO Box 1226
Fallbrook, Ca. 92088

DOC# 2021-0127012



Feb 18, 2021 11:53 AM

OFFICIAL RECORDS
Ernest J. Dronenburg, Jr.,
SAN DIEGO COUNTY RECORDER
FEES: \$357.00 (SB2 Atkins: \$225.00)

PAGES: 17

THIS SPACE FOR RECORDER'S USE ONLY

Covenants, Conditions & Restrictions Amended

(Please fill in document title(s) on this line)

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION
(Additional recording fee applies)

The Articles of Association, By-Laws and Declaration of Conditions and Restrictions may be supplemented, amended or renewed by vote of two-thirds (2/3rd) of the Association's total voting power. The above listed persons constitute two-thirds (2/3rd) of the total voting power of the Yucca Improvement Tract - 54 of 80 total votes. The said tract is now composed of separate parcels identified by the Appraisers Parcel Numbers shown on the preceding pages. Each owner and the corresponding real property is encumbered by the above referred conditions and restrictions recorded originally in the County of San Diego on February 4, 1955 as Instrument Number 19492, as renewed by instruments recorded on December 21, 1970 as Instrument 234199, June 12, 1979 as Instrument Number 79-242329, August 8, 1990 as Instrument Number 90-433479, December 12, 2000 as Instrument 2000-0674660, and December 30, 2010 as Instrument Number 2010-0729395, do hereby affirm and renew the Original Declaration of Association and By-Laws and the Declaration of Conditions and Restrictions including all previous and subsequent amendments to be effective until December 31, 2030.

Dated: Nov 29, 2020

MICHAEL SIMPSON
By: Michael Simpson
Yucca Improvement Association, President

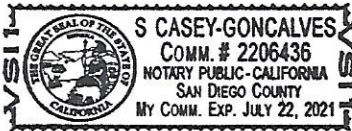
ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }
County of SAN DIEGO } SS.

On NOVEMBER 29, 2020, before me, S. CASEY-GONCALVES, Notary Public,
DATE
personally appeared MICHAEL SIMPSON, who proved to me on the

basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

S. Casey-Goncalves
NOTARY'S SIGNATURE

PLACE NOTARY SEAL IN ABOVE SPACE

OPTIONAL INFORMATION

The information below is optional. However, it may prove valuable and could prevent fraudulent attachment of this form to an unauthorized document.

CAPACITY CLAIMED BY SIGNER (PRINCIPAL)

- INDIVIDUAL
- CORPORATE OFFICER _____ TITLE(S)
- PARTNER(S)
- ATTORNEY-IN-FACT
- GUARDIAN/CONSERVATOR
- SUBSCRIBING WITNESS
- OTHER: _____

DESCRIPTION OF ATTACHED DOCUMENT

YUCCA HOA CCR RENEWAL

TITLE OR TYPE OF DOCUMENT

1
NUMBER OF PAGES

NOVEMBER 29, 2020

DATE OF DOCUMENT

SIGNER (PRINCIPAL) IS REPRESENTING:

NAME OF PERSON(S) OR ENTITY(IES)

RIGHT
THUMBPRINT
OF
SIGNER

OTHER



The Yucca Improvement Track recorded on February 10, 1955 in Book 5526, Page 519 of Official Records of the County of San Diego, State of California is defined as follows:

PARCEL I

The North one-half of the Northeast one-quarter of Section 28 and the South one-half of the Southeast one-quarter of Section 21 in Township 9 South, Range 3 West, San Bernardino Meridian, in the County of San Diego, State of California, according to United States Government Survey approved September 11, 1879, SAVE AND EXCEPT that portion of said above described land set forth, bounded and described as follows:

A

PARCEL 1: That portion of the Northeast quarter of the Northeast Quarter of Section Twenty-eight, Township Nine South, Range Three West, San Bernardino Base and Meridian, according to United States Government Survey approved September 11, 1879, described as follows:

Beginning at the Northeast corner of said Section Twenty-eight; thence South $2^{\circ} 32'$ East along the East line of said Section Twenty-eight, a distance of 1343.85 feet to the Southeast corner of the Northeast Quarter of said Northeast Quarter of said Section Twenty-eight; thence North $89^{\circ} 49' 40''$ West along the South line of said Northeast Quarter of the Northeast Quarter of Section Twenty-eight, a distance of 1307.30 feet; thence North $0^{\circ} 47' 30''$ West 1340.52 feet to an intersection with the North line of said Section Twenty-eight; thence South $89^{\circ} 55' 10''$ East along the North line of said Section Twenty-eight a distance of 1266.44 feet to the point of beginning.

PARCEL 2: That portion of the Southeast Quarter of the Southeast Quarter of Section Twenty-one, Township Nine South, Range Three West, San Bernardino Base and Meridian, according to United States Government Survey approved September 11, 1879, described as follows:

Beginning at the Southeast corner of said Southeast Quarter of Section Twenty-one; thence North $89^{\circ} 55' 10''$ West along the South line of said Section Twenty-one a distance of 1266.44 feet; thence North $0^{\circ} 47' 30''$ West 10.84 feet; thence South $89^{\circ} 55' 10''$ East along a line parallel with the South line of said Section Twenty-one a distance of 1266.31 feet to an intersection with the East line of said Section Twenty-one; thence South $0^{\circ} 51' 30''$ East along the East line of said Section Twenty-one, a distance of 10.84 feet to the point of beginning.

B

That portion of the South Half of the Southeast Quarter of Section 21, Township 9 South, Range 3 West, San Bernardino Meridian, according to United States Government Survey, described as follows:

Beginning at the Southeast corner of said Section 21; thence North $0^{\circ} 51' 30''$ West along the East line of said Section 21 a distance of 10.84 feet to the true point of beginning; thence continuing North $0^{\circ} 51' 30''$ West along the East line of said Section 21 a distance of 1351.34 feet to the Northeast corner of the South Half of the Southeast Quarter of Section 21; thence South $89^{\circ} 51' 20''$ West along the North line of the South Half of the Southeast Quarter of Section 21 a distance of 123.94 feet to the approximate center of a dry creek bed; thence in a Southwesterly direction along the center line of said creek bed the following courses and distances South $59^{\circ} 40' 20''$ West 60.86 feet; thence South $15^{\circ} 13' 20''$ West 66.20 feet; thence South $9^{\circ} 40' 40''$ West 163.62 feet; thence South $75^{\circ} 17' 30''$ West 177.20 feet; thence South $60^{\circ} 56' 30''$ West 200.00 feet; thence South $4^{\circ} 03' 20''$ West 190.50 feet; thence South $40^{\circ} 0' 30''$ West 117.64 feet; thence South $35^{\circ} 55' 30''$ West 126.99 feet; thence North $60^{\circ} 58' 30''$ West 52.85 feet; thence South $83^{\circ} 17' 30''$ West 92.40 feet; thence South $53^{\circ} 38' 30''$ West 141.10 feet; thence South $39^{\circ} 12' 30''$ West 151.85 feet; thence South $28^{\circ} 57' 30''$ West 64.90 feet; thence South $4^{\circ} 08' 30''$ West 101.25 feet; thence South $73^{\circ} 38' 30''$ West 90.90 feet; thence South $71^{\circ} 19' 30''$ West 74.78 feet; thence South $0^{\circ} 47' 30''$ East 174.33 feet; thence South $89^{\circ} 55' 10''$ East 1266.44 feet on a line parallel to and distant 10.84 feet from the South line of said Section 21 to the true point of beginning.

PARCEL II

The South one-half of the Northeast one-quarter of Section 28, Township 9 South, Range 3 West, San Bernardino Meridian, in the County of San Diego, State of California, according to United States Government Survey approved September 11, 1879.

PARCEL III

PARCEL 1: That portion of the Northeast quarter of the Northeast Quarter of Section Twenty-eight, Township Nine South, Range Three West, San Bernardino Base and Meridian, according to United States Government Survey approved September 11, 1879, described as follows:

Beginning at the Northeast corner of said Section Twenty-eight; thence South $2^{\circ} 32'$ East along the East line of said Section Twenty-eight, a distance of 1343.85 feet to the Southeast corner of the Northeast Quarter of said Northeast Quarter of said Section Twenty-eight; thence North $89^{\circ} 49' 40''$ West along the South line of said Northeast Quarter of the Northeast Quarter of Section Twenty-eight, a distance of 1307.30 feet; thence North $0^{\circ} 47' 30''$ West 1340.52 feet to an intersection with the North line of said Section Twenty-eight; thence South $89^{\circ} 55' 10''$ East along the North line of said Section Twenty-eight a distance of 1266.44 feet to the point of beginning.

PARCEL 2: That portion of the Southwest Quarter of the Southeast Quarter of Section Twenty-one, Township Nine South, Range Three West, San Bernardino Base and Meridian, according to United States Government Survey approved September 11, 1879, described as follows:

Beginning at the Southwest corner of said Southeast Quarter of Section Twenty-one: thence North $89^{\circ}55'10''$ West along the South line of said Section Twenty-one a distance of 1266.44 feet; thence North $0^{\circ}47'30''$ West 10.84 feet; thence South $89^{\circ}55'10''$ East along a line parallel with the South line of said Section Twenty-one a distance of 1266.31 feet to an intersection with the East line of said Section Twenty-one; thence South $0^{\circ}51'30''$ East along the East line of said Section Twenty-one, a distance of 10.84 feet to the point of beginning.

PARCEL IV

That portion of the South Half of the Southeast Quarter of Section 21, Township 9 South, Range 3 West, San Bernardino Meridian, according to United States Government Survey, described as follows:

Beginning at the Southeast corner of said Section 21; thence North $0^{\circ}51'30''$ West along the East line of said Section 21 a distance of 10.84 feet to the true point of beginning; thence continuing North $0^{\circ}51'30''$ West along the East line of said Section 21 a distance of 1351.34 feet to the Northeast corner of the South Half of the Southeast Quarter of Section 21; thence South $89^{\circ}51'20''$ West along the North line of the South Half of the Southeast Quarter of Section 21 a distance of 123.94 feet to the approximate center of a dry creek bed; thence in a Southwesterly direction along the center line of said creek bed the following courses and distances: South $59^{\circ}40'20''$ West 60.86 feet; thence South $15^{\circ}13'20''$ West 66.20 feet; thence South $9^{\circ}40'40''$ West 163.62 feet; thence South $75^{\circ}17'30''$ West 177.20 feet; thence South $60^{\circ}56'30''$ West 200.00 feet; thence South $4^{\circ}03'20''$ West 190.50 feet; thence South $40^{\circ}0'30''$ West 117.64 feet; thence South $35^{\circ}55'30''$ West 126.99 feet; thence North $60^{\circ}58'30''$ West 52.85 feet; thence South $83^{\circ}17'30''$ West 92.40 feet; thence South $53^{\circ}38'30''$ West 141.10 feet; thence South $39^{\circ}12'30''$ West 151.85 feet; thence South $28^{\circ}57'30''$ West 64.90 feet; thence South $4^{\circ}08'30''$ West 101.25 feet; thence South $73^{\circ}38'30''$ West 90.90 feet; thence $71^{\circ}19'30''$ West 74.78 feet; thence South $0^{\circ}47'30''$ East 174.33 feet; thence South $89^{\circ}55'10''$ East 1266.44 feet on a line parallel to and distant 10.84 feet from the South line of said Section 21 to the true point of beginning.

The Yucca Improvement Tract is now composed of separate parcels identified by the Appraisers Parcel numbers on the following pages.

The original Declarations of Conditions and Restrictions dated February 4, 1955 as Instrument 19492, Article IX of Revision dated December 1970 as Instrument 234199 and subsequent amendments state that the Articles of Association and By-Laws may be amended by a vote of at least Two-Thirds of the Membership of the Yucca Improvement Association

The signatures on the following pages constitute a minimum of Two-Thirds vote to affirm and renew the original Declaration of Association, By-Laws and Declaration of Conditions and Restrictions including all previous and subsequent amendments to be effective until December 31, 2030.

In WITNESS thereof, the undersigned, all members of the YUCCA IMPROVEMENT ASSOCIATION, current owners of record of the parcel(s) (APN's are shown adjacent to the name(s) of each property owner(s) now comprising the Yucca Tract as originally defined in the Declaration of Conditions and Restrictions recorded on February 4, 1955, as Instrument Number 19492, as renewed by instruments recorded on December 21, 1970 as Instrument 234199, June 12, 1979 as Instrument 79-242329, August 8, 1990 as Instrument Number 90-433479, December 12, 2000 as Instrument Number 2000-0674660, December 30, 2010 as instrument number 2010-0729395, do hereby affirm and renew the original Declaration of Association and By-laws and the Declaration of Conditions and Restrictions including all amendments to be effective until December 31, 2030.

OWNER PARCEL NO. (s)

Amiri, Bertram / Esther 107-300-43

Jodine Anderson 11/22/20
Anderson, Jodine 105-310-46

Shelagh Ausman
Ausman, Shelagh 105-670-10

Baldwin, Linda 107-290-25

Cheryl Balster
Balster, Richard / Cheryl 107-300-72

Beatificato Family Trust 107-300-12

Kenneth & Linda Belhumeur
Belhumeur, Kenneth / Linda 107-300-47

Beluja, Israel / Mary Margaret 107-300-77

Russel Best
Best, Russel 107-300-86

Boddaert, Christian / Erin 107-300-62

Christian & Erin Boddaert
Boddaert, Christian / Erin 107-300-62

OWNER PARCEL NO. (s)

Gary & Lana Bottenfield
Bottenfield, Gary / Lana 105-670-11

Christine Branca
Brancaleone, Christine 107-290-12

Brown, Douglas 107-300-36

Brown, Lynn 107-300-37, 107-300-39

Gene & Barbara Calvert
Calvert, Gene / Barbara 105-670-06

Caole, Juan Jr. / Anita 105-310-40

Clark, Graham / Drude 107-300-44

* *Drude Clark* 107-300-44

Clemens, Bruce / Mary 105-670-08 107-310-44

** *Bruce & Mary Clemens* 105-670-08

Colgan, Christopher / Andrea 105-670-12 08

Katherine Conrad
Conrad, Katherine 105-310-36

* CLARK, GRAHAM / DRUDE 107-300-44

** CLEMENS, BRUCE / MARY 105-670-08

I attest that the foregoing members of the Yucca Improvement Association are the owners of record of the above identified parcels (APN's as shown) have signed this signature sheet as shown above.

Michael Simpson
Michael Simpson

Steven Lee
Steven Lee

Carl Sebern

Joseph Spychaj
Joseph Spychaj

In WITNESS thereof, the undersigned, all members of the YUCCA IMPROVEMENT ASSOCIATION, current owners of record of the parcel(s) (APN's are shown adjacent to the name(s) of each property owner(s) now comprising the Yucca Tract as originally defined in the Declaration of Conditions and Restrictions recorded on February 4, 1955, as Instrument Number 19492, as renewed by instruments recorded on December 21, 1970 as Instrument 234199, June 12, 1979 as Instrument 79-242329, August 8, 1990 as Instrument Number 90-433479, December 12, 2000 as Instrument Number 2000-0674660, December 30, 2010 as instrument number 2010-0729395, do hereby affirm and renew the original Declaration of Association and By-laws and the Declaration of Conditions and Restrictions including all amendments to be effective until December 31, 2030.

OWNER **PARCEL NO. (s)**

Kimberly COX
Ralph Cox
Cox, Ralph / Kimberly 107-300-75

Degirmen, Arthur / Pamela 105-310-44

Kimberly Dalma
Dillman, Jeffery / Kimberly 107-290-16

Dawn Dressen of David Dressen
Dressen, David / Dawn 107-300-65

Eikermann, Gary / Patricia 107-300-64

Dan Flores, Dan Flores
Flores, Daniel / Lin 108-291-20

Fredrick, Dawn 105-310-34

Susan Freeman Thomas of Freeman
Freeman, Thomas / Susan 107-300-74

Gartrell, Philip / Josephine 107-300-78

Kathy Gerwin
Gerwin, Ron / Kathy 108-291-31

OWNER **PARCEL NO. (s)**

Sherri Casey-Goncalves
Manuel Goncalves
Goncalves, Manuel / Sherri 107-300-63

Sheryl & Al Gonda
Gonda, Albert / Sheryl 107-300-73

Gong, Henry / Valerie 107-300-71

Gonzales, Michael 105-670-03

Todd & Sandra Goodman
Goodman, Todd / Sandra 107-300-24

Bruce & Tammy Hayton
Hayton, Bruce / Tammy 105-310-20

Hotson, Hugh Jr. 105-670-09

Gregory & Elizabeth Inledon
Inledon, Gregory / Elizabeth 107-300-57

Jackson, Mary / Calvin 107-300-85

Roger & Lisa Johns
Johns, Roger / Lisa 107-300-87

I attest that the foregoing members of the Yucca Improvement Association are the owners of record of the above identified parcels (APN's as shown) have signed this signature sheet as shown above.

Michael Simpson
Michael Simpson

Carl Sebern
Carl Sebern

Steven Lee
Steven Lee

Joseph E. Spychaj Sr.
Joseph Spychaj

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OWNER PARCEL NO. (s)

Terrin & Peggy Johns
Johns, Dennis / Peggy 105-310-41

Julian, David / Amy 107-290-28

Laulom, Daniel / Carol 107-300-31

Leising, James / Michele 107-300-76

Leon, Domingo / Livia 107-300-81

Long, John / Taylor, Tamara 105-310-35

Luevano, Fred + Lupe 105-310-43

Mann, James / Donna 107-300-89

Mann, Gary / Sharon 107-300-48

Meyer, Debbie 107-300-67

OWNER PARCEL NO. (s)

Martin, Jesus 107-290-04, 107-290-05

McCracken, Mark / Andrea 105-310-33

Murphy, Mark / Annette 105-310-47

Neet, John 107-290-30

Obole, Terttu 107-290-08

Patino, Karla / Ibara, Esther 107-290-32

Gerber, Eric 107-300-88

Piconi, John / Jeanell 107-290-10

Reynolds, Eric 107-300-68

Rocheleau, Michele 105-310-42

I attest that the foregoing members of the Yucca Improvement Association are the owners of record of the above identified parcels (APN's as shown) have signed this signature sheet as shown above.

Michael Simpson
Michael Simpson

Carl Sebern
Carl Sebern

Steven Lee
Steven Lee

Joseph Spychaj
Joseph Spychaj

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OWNER PARCEL NO. (s)

Ross, Frank 105-310-48

Sebern, Carl / Jemichelle 105-670-07

Shearer, Thomas / April 107-300-45

Silva, Jose / Maria 107-300-70

Simpson, Michael / Lee, Steven 107-300-46

Sleight, Glenn / Darlene 107-300-66

Spychaj, Joseph 107-290-06, 107-290-07

Stewart, James / Margaret 107-290-31

Will, Duncan / Pamela 105-670-05

Thomas, Thomas / Charla 105-310-37

OWNER PARCEL NO. (s)

Tiffany, Jean 105-310-13

Timmerwilke, Paul 108-291-32

Tomasyan, Leon 107-300-84

Toyofuku, Robert / Angela 107-290-29

Strand, Matthew / Taylor 107-300-38

Vedad Haghi, Rohulla / Kristi 107-300-61

Ward, John / Carol 107-300-69

Wheeler, Don 107-300-27

Wilson, John 107-290-26

I attest that the foregoing members of the Yucca Improvement Association are the owners of record of the above identified parcels (APN's as shown) have signed this signature sheet as shown above.

Michael Simpson
Michael Simpson

Steven Lee
Steven Lee

Carl Sebern
Carl Sebern

Joseph Spychaj
Joseph Spychaj

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OWNER PARCEL NO. (s)


 Ross, Frank 105-310-48


 Sebern, Carl or Jo 105-670-07
 CARL/JOMICHELE

Shearer, Tom or April 107-300-45

Silva, Jose or Maria 107-300-70

Simpson/Lee, Michael or Steve 107-300-46

Sleight, Glen or Darlene 107-300-66

Spychaj, Joe 107-290-06, 107-290-07

Stewart, Jim or Maggie 107-290-31

Thomas, Tom or Charla 105-310-37

OWNER PARCEL NO. (s)

Tiffany, Jean 105-310-13

Timmerwilke, Paul or Courtney 108-291-32

Tomasyan, Leon 107-300-84

Toyofuku, Robert or Anglia 107-290-29

~~Ullery/Strand, Gregg or Matt 107-300-38~~

Vedad Haghi, Mark or Kristi 107-300-61

Ward, John or Carol 107-300-69

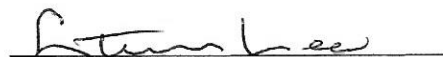
Wheeler, Don 107-300-27

Will, Duncan or Pamela 105-670-05

Wilson, John or Betty 107-290-26

I attest that the foregoing members of the Yucca Improvement Association are the owners of record of the above identified parcels (APN's as shown) have signed this signature sheet as shown above.


 Mike Simpson


 Steven Lee

 Carl Sebern

 Joseph Spychaj

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OWNER PARCEL NO. (s)

OWNER PARCEL NO. (s)

Peggy Barnes

WPA Barnes

BARNES, WILLIAM/PEGGY
108-291-21

John Wilson
WILSON, JOHN 107-290-26

I attest that the foregoing members of the Yucca Improvement Association are the owners of record of the above identified parcels (APN's as shown) have signed this signature sheet as shown above.

Michael Singer
Mike Simpson

Carl Sebern

Steven Lee

Joseph F. Szychaj Sr.
Joseph Szychaj

In WITNESS thereof, the undersigned, all members of the YUCCA IMPROVEMENT ASSOCIATION, current owners of record of the parcel(s) (APN's are shown adjacent to the name(s) of each property owner(s) now comprising the Yucca Tract as originally defined in the Declaration of Conditions and Restrictions recorded on February 4, 1955, as Instrument Number 19492, as renewed by instruments recorded on December 21, 1970 as Instrument 234199, June 12, 1979 as Instrument 79-242329, August 8, 1990 as Instrument Number 90-433479, December 12, 2000 as Instrument Number 2000-0674660, December 30, 2010 as instrument number 2010-0729395, do hereby affirm and renew the original Declaration of Association and By-laws and the Declaration of Conditions and Restrictions including all amendments to be effective until December 31, 2030.

OWNER PARCEL NO. (s)

OWNER PARCEL NO. (s)

Gary & Patricia Kikermann
 KIKERMANN, GARY/PATRICIA
 107-300-64

Mary Belya Israel Belya
 BELUSA, MARY / ISRAEL ~~107-308-77~~
 107-300-77

John Neet
 NEET, JOHN 107-290-30

I attest that the foregoing members of the Yucca Improvement Association are the owners of record of the above identified parcels (APN's as shown) have signed this signature sheet as shown above.

 Mike Simpson

 Carl Sebern

 Steven Lee

Joseph Spychaj
 Joseph Spychaj